



World Equestrian Festival  
**CHIO Aachen 2026**

21-24 May 2026

**Aachen (GER)**

**SCHEDULE**

CSI5\*, CSIYH1\* incl. 8yo  
Outdoor



**Allianz** 

 **TURKISH  
AIRLINES**

  
**ROLEX**

## **I. DENOMINATION OF THE EVENT**

**Venue:** Aachen **NF:** GER  
**Date:** 21/05/2026 to 24/05/2026

### **Event Categories:**

All Outdoor

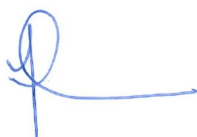
CSI5\* CSIYH1\* incl. 8yo

## **II. GENERAL CONDITIONS**

- FEI Statutes, 25th edition, effective 7th November 2025
- FEI General Regulations, 24th edition, 1st January 2020, updates effective 1st January 2026
- FEI Veterinary Regulations, 15th edition, effective 1st January 2023, updates effective 1st January 2026
- **The Jumping Rules and its Annexes, 28th edition, effective 1st January 2026**
- **CSI/CSIO Prize Money requirements 2026**
- **Longines Rankings – Groups Categories 2026**
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 4th Edition, effective 1st January 2025
- FEI Anti-Doping Rules for Human Athletes (ADRHA), adopted on 23 November 2020, effective 1st January 2021, updates effective 1st January 2024
- All subsequent published revisions/updates, the provisions of which will take precedence.

THE ANNEXE(S) IS/ARE PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on 27 February 2026 (V1) , modified on 19 March 2026 (V2) , modified on 20 April 2026 (V3) , modified on 04 May 2026 (V4) , modified on 08 May 2026 (V5)



Todd Hinde  
FEI Director Jumping

**NB: Modifications to the approved Schedule can be accepted until two weeks prior to the Event, provided the closing date for Entries has not already passed; if the closing date for Entries has already passed, the FEI reserves the right to not approve the requested change. Additionally, no change may be made to a Longines Ranking Competition after the fifth Monday prior to the week of the Event. Prizes in kind, to be accepted as prize money to count for Longines Ranking competitions and total event prize money, must be easily convertible into cash (GRs Art. 127).**

## **Table of Contents**

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| <b>I. DENOMINATION OF THE EVENT</b>                               | <b>1</b>  |
| <b>II. GENERAL CONDITIONS</b>                                     | <b>2</b>  |
| <b>III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE</b>  | <b>3</b>  |
| <b>IV. GENERAL INFORMATION</b>                                    | <b>4</b>  |
| 1. ORGANISER                                                      | 4         |
| 2. ORGANISING COMMITTEE                                           | 5         |
| 3. EVENT DIRECTOR(S)                                              | 6         |
| 4. STABLE MANAGER(S)                                              | 6         |
| 5. ANNOUNCER(S)                                                   | 6         |
| <b>V. OFFICIALS</b>                                               | <b>7</b>  |
| <b>VI. INVITATIONS</b>                                            | <b>10</b> |
| Longines Rankings                                                 | 10        |
| Small/Medium Tour name                                            | 10        |
| <b>VII. ENTRIES</b>                                               | <b>12</b> |
| 1. ENTRY DATES AND ENTRY FEES                                     | 13        |
| CSI5*                                                             | 13        |
| DEADLINE FOR ENTRIES                                              | 13        |
| HORSE ENTRY FEES                                                  | 13        |
| CSIYH1* INCL. 8YO                                                 | 13        |
| DEADLINE FOR ENTRIES                                              | 13        |
| HORSE ENTRY FEES                                                  | 13        |
| 2. OTHER FEES                                                     | 13        |
| ATHLETE FEES                                                      | 13        |
| HORSE FEES                                                        | 14        |
| OTHER FEES                                                        | 14        |
| 3. NO-SHOWS AND LATE WITHDRAWALS                                  | 14        |
| <b>VIII. LOGISTICAL, ADMINISTRATIVE AND TECHNICAL INFORMATION</b> | <b>15</b> |
| 1. DRAWS                                                          | 15        |
| 2. COMPETITION ARENAS                                             | 15        |
| 3. PRACTICE ARENAS                                                | 15        |
| 4. STABLES                                                        | 15        |
| 5. SAFETY CUPS                                                    | 15        |
| 6. TIMING DEVICE                                                  | 15        |
| 7. SCORING/TIMING PROVIDER                                        | 16        |
| 8. OTHER TECHNOLOGY/SERVICE PROVIDER(S)                           | 16        |
| 9. PRIZE-GIVING CEREMONY                                          | 16        |
| 10. ADVERTISING ON ATHLETES AND HORSES                            | 16        |
| 11. TICKETING                                                     | 16        |
| 12. BETTING                                                       | 16        |
| 13. TRANSPORT REIMBURSEMENT HORSES/PONIES                         | 16        |
| 14. WELCOME                                                       | 17        |
| 15. LOCAL TRANSPORTATION & ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS | 17        |
| 16. ENTRY RIGHTS TO SHOWGROUNDS / ACCREDITED PERSONS              | 17        |
| 17. SUSTAINABILITY                                                | 19        |

|                                                                                              |           |
|----------------------------------------------------------------------------------------------|-----------|
| <b>IX. TIMETABLE</b>                                                                         | <b>20</b> |
| GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS                                        | 22        |
| OVERALL INFORMATION                                                                          | 22        |
| <b>X. COMPETITION DETAILS</b>                                                                | <b>23</b> |
| <b>XI. FACILITIES OFFERED</b>                                                                | <b>30</b> |
| 1. ATHLETES                                                                                  | 30        |
| 2. GROOMS                                                                                    | 30        |
| <b>XII. VETERINARY MATTERS</b>                                                               | <b>32</b> |
| 1. CUSTOMS FORMALITIES                                                                       | 32        |
| 2. HEALTH REQUIREMENTS                                                                       | 32        |
| 3. NATIONAL REQUIREMENTS                                                                     | 32        |
| 4. PONIES                                                                                    | 33        |
| 5. INJURY SURVEILLANCE                                                                       | 33        |
| 6. TRANSPORT OF HORSES                                                                       | 33        |
| 7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE                                            | 33        |
| 7.1 PASSPORTS (FEI GENERAL REGULATIONS ART. 137)                                             | 33        |
| 7.2 VACCINATIONS - EQUINE INFLUENZA (FEI VETERINARY REGULATIONS ART. 1003)                   | 33        |
| 7.3 EXAMINATION ON ARRIVAL (FEI VETERINARY REGULATIONS ART. 1029)                            | 33        |
| 7.4 HORSE INSPECTIONS (FEI VETERINARY REGULATIONS ARTICLES 1032-1040)                        | 34        |
| 7.5 LIMB SENSITIVITY EXAMINATION (FEI VETERINARY REGULATIONS, ART. 1046-1051 AND ANNEX VIII) | 34        |
| 8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)                           | 34        |
| 8.1 SAMPLING (FEI VETERINARY REGULATIONS CHAPTER VII)                                        | 34        |
| 8.2 ELECTIVE TESTING (FEI VETERINARY REGULATIONS ARTICLES 1056)                              | 34        |
| <b>XIII. HUMAN ANTI-DOPING</b>                                                               | <b>35</b> |
| <b>XIV. ADDITIONAL INFORMATION</b>                                                           | <b>36</b> |
| 1. INSURANCES AND NATIONAL REQUIREMENTS                                                      | 36        |
| 1.1 ATHLETES, OWNERS AND SUPPORT PERSONNEL                                                   | 36        |
| 1.2 ATHLETES AND OWNERS                                                                      | 36        |
| 2. PROTESTS / APPEALS                                                                        | 37        |
| 3. SCHOOLING DURING COMPETITIONS                                                             | 37        |
| 4. STEWARDING                                                                                | 37        |
| 5. DISPUTES                                                                                  | 37        |
| 6. MODIFICATION TO SCHEDULE                                                                  | 38        |
| 7. ADDITIONAL INFORMATION FROM THE ORGANISER                                                 | 39        |
| 8. ADDITIONAL INFORMATION                                                                    | 40        |
| 8.1. AGE OF ATHLETES AND HORSES ACCORDING TO THE EVENT'S CATEGORY                            | 40        |
| 8.2. PRIZE MONEY DISTRIBUTION                                                                | 42        |
| 9. MAXIMUM NUMBER OF STARTERS PER COMPETITION                                                | 44        |
| 10. LIST OF APPROVED FEES                                                                    | 45        |

### **III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE**

---

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

The **Long version** of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English. The Code is also available on the FEI's website: <http://inside.fei.org/>.

## IV. GENERAL INFORMATION

### 1. ORGANISER

**Name:** Aachen-Laurensberger Rennverein  
**Address:** Albert-Servais Allee 50  
52072 Aachen Germany  
**Phone:** +49 241 9171 165  
**Fax:** +49 241 9171 199  
**Email:** showoffice@chioaachen.de  
**Website:** www.chioaachen.de

### Showground contact details

**Venue name:** Aachen  
**Address:** Albert-Servais-Allee 50  
52070 Aachen Germany  
**Phone:**  
**GPS Coordinates:** Lat: 50.79534, Long: 6.09508



### Accessibility details (directions by road, nearest airport / train station):

Arrival by road:

From direction Cologne

- A 4 (Köln - Aachen)
- Exit Würselen/Aachen Zentrum
- turn right into Krefelder Straße
- follow the signs

From direction Düsseldorf

- A 44 to Autobahnkreuz Aachen
- A 4 direction Aachen/Heerlen
- Exit Würselen/Aachen Zentrum
- turn right into Krefelder Straße
- follow the signs

From direction Belgium

- follow the A 44 up to the Autobahnkreuz Aachen
- A 4 direction Antwerpen
- Exit Würselen/Aachen Zentrum
- turn right into Krefelder Straße
- follow the signs

From direction Netherlands

- follow the A 4
- Exit Würselen/Aachen Zentrum
- turn right into Krefelder Straße
- follow the signs

Arrival by **train**: Hauptbahnhof (Central Station) Aachen, Lagerhausstraße

Arrival by **plane**: Cologne/Bonn, Duesseldorf (but not Düsseldorf-Weeze), Maastricht-Aachen Airport/NED

## **2. ORGANISING COMMITTEE**

**Show Secretary** Thomas TÖPFER  
Contact: +491788170968, meldestelle@turnierservice.de

Yvonne VAN BERGEN  
Contact: 0031 622927895, info@yvonnevandenbergen.nl

**President of the Event** Stefanie PETERS

**Commissioner for Ethics, Animal Welfare And Fairplay** Jürgen PETERSHAGEN  
Contact: 0049 1636258122, j.petershagen@bewital.de

**Press Officer** Tobias KÖNIGS  
Contact: Tobias.Koenigs@CHIOAACHEN.DE

**Discipline Manager** Paulina KÖSTER  
Contact: +49 241 9171 165, paulina.koester@chioaachen.de

**3. EVENT DIRECTOR(S)**

Birgit ROSENBERG

Contact: +49 241 9171 109, birgit.rosenberg@chiaoachen.de

**4. STABLE MANAGER(S)**

Gina TROJAN

Contact: +49 173 7561850, stablemanager@chiaoachen.de

**5. ANNOUNCER(S)**

Arnaud PETIT

Contact: +49 176 76786589, mail@arnaud-petit.de

Kaj WARNECKE

Contact: +49.175.5207502, kaj.warnecke@web.de

## V. OFFICIALS

National Judges may only officiate on the Ground Jury at CSI1\*/CSIYH1\* and CSIY/J/Ch/P/V/Am Cat. B Events that are not combined with Events that are of a higher level. National Judges may not officiate outside their home country.

| Assignment                | Name / FEI ID                                  | NF  | Function            | Events     |
|---------------------------|------------------------------------------------|-----|---------------------|------------|
| <b>1. Ground Jury</b>     |                                                |     |                     |            |
| Ground Jury President     | <b>Stephan ELLENBRUCH</b><br>10049364          | GER | Judge (4)           | All Events |
| Ground Jury Member        | <b>Patrice ALVADO</b><br>10080018              | FRA | Judge (4)           | All Events |
| Ground Jury Member        | <b>Simone TEEUWEN</b><br>10052990              | GER | Judge (3)           | All Events |
| Ground Jury Member        | <b>Anna LINDQVIST</b><br>10052108              | SWE | Judge (4)           | All Events |
| <b>2. Foreign Judge</b>   |                                                |     |                     |            |
| Foreign Judge             | <b>Andrew POLLARD</b><br>10115480              | GBR | Judge (4)           | All Events |
| <b>4. Course designer</b> |                                                |     |                     |            |
| Course designer           | <b>Frank ROTHENBERGER</b><br>10050086          | GER | Course designer (4) | All Events |
| Assistant Course Designer | <b>Olaf HERRMANN</b><br>10062895               | GER | Course designer (3) | All Events |
| Assistant Course Designer | <b>Peter SCHUMACHER</b><br>10002525            | GER | Course designer (4) | All Events |
| Assistant Course Designer | <b>Christian WIEGAND</b><br>10052089           | GER | Course designer (4) | All Events |
| Assistant Course Designer | <b>Philipp SCHWENDER</b><br>10260512           | GER | Course designer (3) | All Events |
| Assistant Course Designer | <b>Isabel ROTHENBERGER</b><br>10026513         | GER | Course designer (3) | All Events |
| <b>5. Chief Steward</b>   |                                                |     |                     |            |
| Chief Steward             | <b>Maria HERNEK</b><br>10050890                | SWE | Steward (4)         | All Events |
| <b>6. Foreign Steward</b> |                                                |     |                     |            |
| Foreign Steward           | <b>Olga Maria VARGAS MATALLANA</b><br>10062314 | COL | Steward (3)         | All Events |
| <b>7. Stewards</b>        |                                                |     |                     |            |
| Steward                   | <b>Nicolas MARTIN</b><br>10089539              | FRA | Steward (3)         | All Events |
| Steward                   | <b>Miranda DE KLEIN</b><br>10302092            | NED | Steward (2)         | All Events |

| Assignment                                                       | Name / FEI ID                                                                 | NF  | Function                            | Events     |
|------------------------------------------------------------------|-------------------------------------------------------------------------------|-----|-------------------------------------|------------|
| Steward                                                          | <b>Fons BROK</b><br>10093787                                                  | NED | Steward (3)                         | All Events |
| Steward                                                          | <b>Pia MYRSKOG</b><br>10073017                                                | FIN | Steward (4)                         | All Events |
| Steward                                                          | <b>Sigrid SOLLBOEHMER</b><br>10104136                                         | GER | Steward (3)                         | All Events |
| Steward                                                          | <b>Charles MAUDLIN</b><br>10066334                                            | IRL | Steward (4)                         | All Events |
| Steward                                                          | <b>Tina WOHLFARTH</b><br>10093347                                             | GER | Steward (3)                         | All Events |
| Steward                                                          | <b>Juliane GAIGALAT</b><br>10104138                                           | GER | Steward (2)                         | All Events |
| Steward                                                          | <b>Liz VARD</b><br>10063707                                                   | IRL | Steward (3)                         | All Events |
| Steward                                                          | <b>Martin AHAUS</b><br>10195594                                               | GER | Steward (2)                         | All Events |
| Steward                                                          | <b>Michael WASSMANN</b><br>10051929                                           | GER | Steward (3)                         | All Events |
| <b>8. Veterinary Delegate</b>                                    |                                                                               |     |                                     |            |
| Veterinary Delegate                                              | <b>Friedrich-Wilhelm HANBÜCKEN</b><br>10048947                                | GER | Official Veterinarian (4)           | All Events |
| Additional Veterinary Delegate                                   | <b>Mark J A SINNOTT</b><br>10050670                                           | GBR | Official Veterinarian (4)           | All Events |
| <b>9. Veterinary Service Manager &amp; Treating Veterinarian</b> |                                                                               |     |                                     |            |
| Veterinary Service Manager (VSM)                                 | <b>Julia HEINEN</b><br>10260657                                               | BEL | Official Veterinarian (1)           | All Events |
| Treating Veterinarian                                            | <b>Marc A. CRONAU</b><br>10052753                                             | GER | FEI Permitted Treating Veterinarian | All Events |
| Treating Veterinarian                                            | <b>Patrick BÜTH</b><br>10218330                                               | GER | FEI Permitted Treating Veterinarian | All Events |
| Treating Veterinarian                                            | <b>Anna ENDRIKAT</b><br>10094172                                              | GER | FEI Permitted Treating Veterinarian | All Events |
| Treating Veterinarian                                            | <b>Paula WISSEL</b><br>10119468                                               | GER | FEI Permitted Treating Veterinarian | All Events |
| Treating Veterinarian                                            | <b>Till SCHEUBECK</b><br>10285078                                             | GER | FEI Permitted Treating Veterinarian | All Events |
| Treating Veterinarian                                            | <b>Bettina KAISER</b><br>10400725                                             | GER | FEI Permitted Treating Veterinarian | All Events |
| <b>10. Medical Services</b>                                      |                                                                               |     |                                     |            |
| Medical Services                                                 | <b>Prof. Dr. Med. Frank HILDEBRAND</b><br>10243003<br>Phone: +49 176 23203803 |     |                                     | All Events |
| <b>11. Farrier</b>                                               |                                                                               |     |                                     |            |

| Assignment             | Name / FEI ID                                                     | NF  | Function | Events        |
|------------------------|-------------------------------------------------------------------|-----|----------|---------------|
| Farrier                | <b>Team LAMBERTY</b><br>10338784<br><i>Phone: +49 172 9845171</i> |     |          | All<br>Events |
| Farrier                | <b>Team PAFFEN</b><br>10338782<br><i>Phone: +49 171 4251031</i>   |     |          | All<br>Events |
| <b>12. NF Delegate</b> |                                                                   |     |          |               |
| NF Delegate            | <b>Stephan ELLENBRUCH</b><br>10049364                             | GER |          | All<br>Events |

## VI. INVITATIONS

### GENERAL

Horses entered in one CSI star level/category may not enter another CSI star level/category at the same Show.

Horses may take part in national Competitions and international Competitions at the same Show only under the following conditions:

- Horses may take part in national Events up to two hours prior to the start of the international Event's Horse Inspection;
- If the national Event includes Competitions after the international Event ends, either on the same day or on the following day(s), horses having taken part in the international Event may take part in national Competitions only, following the conclusion of the international Event.

#### Invitations

For all Events at which the CSI Invitation Rules apply, a certain percentage of Athletes must be invited in descending order of the Longines Ranking, a certain percentage of Athletes will be home Athletes selected by the host NF and a certain percentage will be Athletes invited by the Organising Committee (OC); the percentages for each invitation group are established for each star level as follows:

| Event level                                                                                                | Athletes from the Longines Ranking                                                                              | Athletes selected by the host NF | OC Invitations |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|
| CSI5*                                                                                                      | 60%                                                                                                             | 20%                              | 20%            |
| CSI4*                                                                                                      | 50%                                                                                                             | 25%                              | 25%            |
| CSI3*                                                                                                      | 40%                                                                                                             | 30%                              | 30%            |
| CSI2*                                                                                                      | 30%                                                                                                             | 30%                              | 40%            |
| CSI2* Open, option with no Longines Ranking Competitions if the number of invited Athletes is restricted   | 0%                                                                                                              | 20%                              | 80%            |
| CSI2* Open, option with no Longines Ranking Competitions if the number of invited Athletes is unrestricted | N/A, CSI Invitation Rules do not apply to CSI Events at which the number of Athletes invited is not restricted. |                                  |                |

**Athletes entered for CSI2\*/CSI3\*/CSI4\*/CSI5\* Events at which the number of Athletes is not restricted, automatically have the right to participate in the Event and will be automatically accepted in the Entry System.**

#### Maximum FEI Wild Cards:

According to JRs Annex III.

#### Longines Rankings

| Invitation System events | Longines Rankings |
|--------------------------|-------------------|
| CSI5*                    | #301              |

#### Longines Rankings

The Longines Rankings will be used for the invitation of Athletes. Athletes are invited through the FEI online Invitation System for Jumping in accordance with the CSI Invitation Rules (refer to Jumping Rules Annex V).

#### CSI5\*

#### Small/Medium Tour name

Small/medium tour

|                                                      | Regular | Small/Medium Tour                                   |
|------------------------------------------------------|---------|-----------------------------------------------------|
| <b>Maximum number of Athletes to be invited:</b>     | 50      | +10 athletes only allowed for the Small/Medium Tour |
| <b>Maximum number of Horses that may be entered:</b> | 150     | +20 horses only allowed for the Small/Medium Tour   |
| <b>Maximum number of Horses per Athlete:</b>         | 3       | 2                                                   |
| <b>No. of Athletes from the Longines Ranking:</b>    | 30      |                                                     |
| <b>No. of Athletes selected by the host NF:</b>      | 10      |                                                     |
| <b>No. of OC Invitations:</b>                        | 10      |                                                     |

#### Additional information

##### Participation restriction:

- All athletes, except of German riders, can enter either 3 horses in the CSI5\* or 2 horses in the CSI5\* and 1 horse in the CSIYH1\*.
- German riders are allowed to enter 3 horses in the CSI5\* plus 1 horse in the CSIYH1\*.

Additional invited athletes for the Medium Tour are only allowed to compete in S1 and S2.

OCs will be permitted to invite a limited number of additional Athletes, if, at the closing of entries, the maximum number of Horses that may be entered has not been reached. For details, please refer to Jumping Rules, Annex III Section 6.

#### CSIYH1\* incl. 8yo

|                                      |                                                                                                                                                                                                                                                                                 |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Invited NFs:</b>                  | N/A                                                                                                                                                                                                                                                                             |
| <b>Reserve NFs:</b>                  | N/A                                                                                                                                                                                                                                                                             |
| <b>Total number of athletes:</b>     | 50                                                                                                                                                                                                                                                                              |
| <b>Number of 5 y/o horses:</b>       |                                                                                                                                                                                                                                                                                 |
| <b>Number of 6 y/o horses:</b>       |                                                                                                                                                                                                                                                                                 |
| <b>Number of 7 y/o horses:</b>       | 1                                                                                                                                                                                                                                                                               |
| <b>Number of 8 y/o horses:</b>       | 1                                                                                                                                                                                                                                                                               |
| <b>Number of horses per athlete:</b> | 1                                                                                                                                                                                                                                                                               |
| <b>Number of home athletes:</b>      |                                                                                                                                                                                                                                                                                 |
| <b>Number of foreign athletes:</b>   |                                                                                                                                                                                                                                                                                 |
| <b>Additional information:</b>       | <p>Only CSI5* have entry permission (excl. Medium Tour riders)!</p> <p>The OC reserves the right to invite Medium Tour riders and/or additional riders for the CSIYH1* if fewer than 50 young horses are entered, provided that the total number of horses is not exceeded.</p> |

#### Connected events

| Invitation System events | Connected events  |
|--------------------------|-------------------|
| CSI5*                    | CSIYH1* incl. 8yo |

Athletes are invited by the Organiser through their National Federation.  
 One (1) groom per athlete.

## VII. ENTRIES

---

### IMPORTANT

- Entries must be made by NFs through the FEI Entry System for all categories of this Event (<https://invitation.fei.org/login>);
- Additional documentation can be found at: <https://inside.fei.org/fei/your-role/it-services/fei-entry-system/fei-entry-system-jumping>;
- All Athletes and Horses participating in any International Competition must be registered with the FEI;
- Athletes and/or Horses present at the Event without having been entered through the FEI's Online Entry System will be automatically disqualified unless compelling circumstances warrant otherwise.

### Bank Account Details

Entry fees are administered by EventClearing.

The entry fee plus additional fees/charges have to be paid by transfer ahead of the event to the following account:

Aachen Laurensberger Rennverein e.V., Albert-Servais-Allee 50, 52070 Aachen, Deutschland

IBAN: DE81 3905 0000 1077 3355 43 BIC / SWIFT: AACSD33

Ref.: TSCHIO Aachen 2026, FEI-number of the athlete

**For international bank transfers, all bank charges, including those of the receiving bank, must be covered by the payer.** It must be ensured that the full entry fee is credited to the OC's account. Any bank charges incurred by the OC will be charged to the respective athlete/NF.

Please contact EventClearing for further details: [info@eventclearing.lu](mailto:info@eventclearing.lu);

[www.eventclearing.lu](http://www.eventclearing.lu)

EADCMP fee, costs for forage etc. (see below "Other Fees") will be invoiced in addition on site.

### FEI Entry System and HippoBase:

Entries are made via the FEI Online Entry system and do not have to be made in HippoBase again. When the OC accepts the entries in the FEI system, they will transfer riders and horses to HippoBase. Once copied NFs are kindly requested to provide the additional information in the HippoBase System.

**NFs please note:** A show might not be listed in HippoBase before the OC has transferred your entries. The synchronization procedure between the two systems is based on FEI-IDs of athletes and horses; entries existing in both systems will be detected and will not create duplicates. NFs who do not yet have a login for HippoBase or who need technical assistance may contact [support@hippobase.com](mailto:support@hippobase.com).

### Additional information to be entered in HippoBase:

- Rider companions like grooms or horse owners who wish to access the venue must be entered under the respective rider and we kindly ask you to assign a picture to those people so accreditation passes can be prepared.
- Requests for hotel reservations for competitors have to be specified with the room type (single/double) and the date of arrival and departure directly in HippoBase. If you do not need a room for someone please specify "none" as room type to clarify this. For all other persons who need a hotel reservation, please contact aachen tourist service e.v. via email: [chio@aachen-tourismus.de](mailto:chio@aachen-tourismus.de)

**Important:** All accreditations must be registered in the entry system before Tuesday 15th May 2026.

---

### Privacy Policy Declaration:

Based on Article 6 paragraph 1 a, b & f, GDPR (General Data Protection Regulation of the European Union), presenting the entries for the TSCHIO Aachen 2026 all parties concerned (Chefs d'Equipe, athletes, horse owners, grooms, vets, trainers and other accompanying persons) consent that the organising committee Aachen-Laurensberger Rennverein e.V. (ALRV) may process their personal data for the

purpose of organisation and safe execution of this TSCHIO and may also forward them to third parties for this purpose. Dependent of the role and possibly already elsewhere given consent, this personal data may be processed as long as up to 3 months after the next CHIO.

The Privacy Policy of the ALRV can be viewed here [www.chioaachen.com](http://www.chioaachen.com)

The consent may be revoked in writing at any time with effect for the future. Revoking the consent may result in withdrawal of entry right as well as withdrawal of show pass.

## 1. ENTRY DATES AND ENTRY FEES

Entries have to be in accordance with Chapter II of the FEI Jumping Rules, 28th edition, effective 1st January 2026.

### CSI5\*

#### DEADLINE FOR ENTRIES

**Closing date for entries:** 04/05/2026 23:59 (UTC+00:00)

German NeOn System: 28/04/2026 (only German athletes)

**Last date for substitutions:** 21/05/2026 12:30 (UTC+02:00)

1 hour prior to the horse inspection

#### HORSE ENTRY FEES

Not Applicable

**EADCMP Fee:** 25.00 EUR (25 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 25.00 EUR + VAT = 25.00 EUR

### CSIYH1\* INCL. 8YO

#### DEADLINE FOR ENTRIES

**Closing date for entries:** 04/05/2026 23:59 (UTC+00:00)

German NeOn System: 28/04/2026 (only German athletes)

**Last date for substitutions:** 21/05/2026 12:30 (UTC+02:00)

1 hour prior to the horse inspection

#### HORSE ENTRY FEES

**Entry fee:** 330.00 EUR

**EADCMP Fee:** 18.00 EUR (18 CHF) per horse (not included in entry fee)

**Total maximum fee per horse:** 348.00 EUR

Please refer to definition of Entry fee in the Annex I of the FEI Jumping Rules 28th edition, effective 1st January 2026, that is copied in Section XIV point 10.

## 2. OTHER FEES

All other fees must be optional fees and be listed hereunder with the details of the amounts to be charged and approved by the FEI. Only fees approved by the FEI and listed in the approved Schedule can be charged by the OC. Please specify if price per bale or other quantity.

#### ATHLETE FEES

No fees

#### HORSE FEES

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hay</b>                                                 | 8.41 EUR + 7.00% VAT = 9.00 EUR per bale                                                                                                                                                                                                                                                                                                                                        |
| <b>Straw</b>                                               | 4.67 EUR + 7.00% VAT = 5.00 EUR per bale<br>First bedding free: Yes                                                                                                                                                                                                                                                                                                             |
| <b>Shavings</b>                                            | 14.02 EUR + 7.00% VAT = 15.00 EUR per bale<br>First bedding free: Yes<br><u>First bedding</u> is free of charge <ul style="list-style-type: none"><li>• 2 bales straw <u>or</u></li><li>• 2 bales shavings</li></ul> Following feed per horse is free: <ul style="list-style-type: none"><li>• 3 bales straw</li><li>• 2 bales hay</li><li>• 2 bags HAVENS horse feed</li></ul> |
| <b>Extra box for non-competing Horse</b>                   | Due to the permanent stables we have a very limited capacity of boxes in total and are sadly not able to provide tack boxes. The few boxes we have will be distributed evenly.                                                                                                                                                                                                  |
| <b>Fee for health/customs-related documents for Horses</b> | 100.00 EUR per horse                                                                                                                                                                                                                                                                                                                                                            |
| <b>Fee for manure disposal</b>                             | 37.38 EUR + 7.00% VAT = 40.00 EUR per horse                                                                                                                                                                                                                                                                                                                                     |

#### OTHER FEES

|                                           |                                                      |
|-------------------------------------------|------------------------------------------------------|
| <b>Fee for electric hook-up for lorry</b> | 93.46 EUR + 7.00% VAT = 100.00 EUR per lorry/caravan |
|-------------------------------------------|------------------------------------------------------|

### 3. NO-SHOWS AND LATE WITHDRAWALS

In the case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC (please refer to Jumping Rules Art. 272.5.5) as a result of the late withdrawal or no-show.

|                       |                                                                                                                         |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Amount charged</b> | 200€/night in case of no show at the hotel (this also refers to a later arrival at the hotel than booked via Hippobase) |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------|

## VIII. LOGISTICAL, ADMINISTRATIVE AND TECHNICAL INFORMATION

### 1. DRAWS

| # | Draw name | Day      | Date       | Time  | Additional information                                                                                                                                                                                                                                                            |
|---|-----------|----------|------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Draws     | Thursday | 21/05/2026 | 19:30 | <p>Starting order by draw acc. to Art. 276 for all competitions, unless otherwise stated in the competitions.</p> <p>Time, date and location: The draw will take place in the show office approx. 15 minutes after closing time of declaration of the respective competition.</p> |

### 2. COMPETITION ARENAS

| Name         | Width (m) | Length (m) | Type of footing/ground | Practice arena |
|--------------|-----------|------------|------------------------|----------------|
| Main stadium | 125       | 145        | grass                  |                |

### 3. PRACTICE ARENAS

| Name | Width (m) | Length (m) | Type of footing/ground |
|------|-----------|------------|------------------------|
| S1   | 40        | 70         | grass                  |
| S2   | 110       | 130        | grass                  |
| S3   | 20        | 60         | sand; roofed arena     |

### 4. STABLES

Size of boxes **3 m x 3 m**  
(at least 3m x 3m)

An adequate number of stables must be at least 4m x 3m to accommodate the larger Horses.

Horses will be stabled (incl. 1st bedding – straw/shaving) in permanent stables on the show grounds from 20/05/2026 to 24/05/2026.

- Please enter the requested type of bedding for each horse into the Hippobase entry system. Only the assigned stables may be used.
- Additional horses not officially participating cannot be brought along.
- Due to the actual FEI regulations with regard to the FEI Horse App all horses need to be checked upon arrival.
- Therefore an arrival is ONLY possible at the mentioned times (see IX. TIMETABLE).

#### Refrigerators

A central refrigerated container will be available in the stable area. Each athlete will be allocated one individual, clearly marked compartment. For safety and logistical reasons, the use of private refrigerators or other cooling devices in the stabling area is not permitted.

### 5. SAFETY CUPS

Name of manufacturer: IsiTrade

### 6. TIMING DEVICE

**Name of manufacturer:** FDS Timing  
**Model:** TBOX  
**FEI Report number:** 2019001-1A

## 7. SCORING/TIMING PROVIDER

The FEI may require to be provided with real time results data feed of your event according to FEI requirements; in this case, you and your provider will be informed accordingly.

The Scoring and Timing of the Event will be performed by the following provider(s):

(The list of certified Service Providers is available here: <https://inside.fei.org/fei/your-role/it-services/it-providers/list>)

| Name of the company | Contact person at Event | FEI ID   | Contact email       |
|---------------------|-------------------------|----------|---------------------|
| World Sport Timing  | Martin PEREAL           | 10023207 | martin@wstiming.com |

## 8. OTHER TECHNOLOGY/SERVICE PROVIDER(S)

Will you use other technology/service provider(s) at your Event? **Yes**

| Name of company | Contact person   | FEI ID   | Contact email               | Activity / function    |
|-----------------|------------------|----------|-----------------------------|------------------------|
| HippoBase       | Andreas STEIDLE  | 10087636 | steidle@equinis.com         | Accreditations         |
| EventClearing   | Matthias LIENHOP | 10044444 | matthias@eventclearing.lu   | Settlement of accounts |
| stable.ist      | Gina TROJAN      | 10138253 | stablemanager@chioaachen.de | Stable management      |

**HippoBase** Activity/Function: Entry details on hotel and accreditation, entry post-processing.

## 9. PRIZE-GIVING CEREMONY

The owner of the winning horse/pony must be invited to the prize giving ceremony for the Grand Prix, if present at the event.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is: **8**

Also the groom of the winning horse must be invited to the prize giving ceremony for the Grand Prix.

## 10. ADVERTISING ON ATHLETES AND HORSES

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with the article 207.2.6 of the FEI Jumping Rules.

The Chief Steward will check that the advertising on athletes and horses complies with these Articles.

## 11. TICKETING

Are you selling tickets for spectators to attend your event? **Yes**

**Name of your ticketing provider:** SAP  
**Web address to buy tickets:** [www.chioaachen.de](http://www.chioaachen.de)

## 12. BETTING

Betting will be authorised by the Organiser: **No**

## 13. TRANSPORT REIMBURSEMENT HORSES/PONIES

Transport expenses to be paid by the Athlete.

## 14. WELCOME

The time and date of arrival of athletes, horses and their means of transport must be given to the Organiser in order to facilitate their arrival.

Please see arrival times at VIII. Timetable.

## 15. LOCAL TRANSPORTATION & ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS

Walking distance: **No**

Organiser shuttle service available: **Yes**

Public transport available: **Yes, paid by the organiser**

Acc. to accreditation!

A Shuttle-Service for Athletes from the airport (Cologne/Bonn, Düsseldorf (but not Düsseldorf-Weeze) or Maastricht-Aachen Airport/NL and from the official show hotel to the show grounds and back is provided from Wednesday, 20/05/2026 until Sunday, 24/05/2026, daily between 06.30-00.30 hours. On Monday, 25/05/2026, the shuttle service will only be available until 12.00 noon. Please order the shuttle at least 24 hours in advance at [showoffice@chioaachen.de](mailto:showoffice@chioaachen.de). Parking passes only on request and according to availability.

## 16. ENTRY RIGHTS TO SHOWGROUNDS / ACCREDITED PERSONS

Entry right to the stable area according to FEI Veterinary Regulations Articles 1008-1009

### NUMBER OF ACCREDITED PERSONS

|                    |                                                     |
|--------------------|-----------------------------------------------------|
| <b>Athlete</b>     | N/A<br>Number acc. to schedule. See chart below     |
| <b>Partner</b>     | 1<br>See chart below                                |
| <b>Groom</b>       | 1<br>See chart below                                |
| <b>Horse owner</b> | 2 per horse acc. to FEI Passport<br>See chart below |

(\* Subject to change, especially regarding access areas and number of show passes, depending on unexpected regulations and restrictions from authorities valid at the time of the event.)

Members of NF delegations will be granted access to the venue under the conditions listed below.

Accreditation permitting entry to stable area according to FEI Veterinary Regulations Art. 1009.

Applications for all accreditations must be made online by the relevant NF through the HippoBase Entry System until Monday, 18/05/2026, 11:00 a.m. CET.

For the opening times of the accreditation office please click [here](#).

The athletes are responsible for all accreditations ordered through them. If an accreditation is revoked, the rider must personally collect it from the accreditation office. Accreditations are personalized and must not be given to others— any misuse will result in a fine. Riders are also responsible for the accreditations of accompanying children.

| Function                     | Max. number of show passes | Accreditation fee | Free meal s*1 | Access stable area | Access competitors stand | Access Warm-Up | To be authorized by |
|------------------------------|----------------------------|-------------------|---------------|--------------------|--------------------------|----------------|---------------------|
| <b>Accreditations per NF</b> |                            |                   |               |                    |                          |                |                     |
| President NF                 | 1 per nation               | No                | No            | No                 | Yes                      | Yes            | NF or President     |

|                                           |                                           |                      |    |     |     |     |                                     |
|-------------------------------------------|-------------------------------------------|----------------------|----|-----|-----|-----|-------------------------------------|
| Secretary General NF                      | 1 per nation                              | No                   | No | Yes | Yes | Yes | NF or Secretary General             |
| Companion of President /Secretary General | 1 per President NF / Secretary General NF | No                   | No | No  | Yes | No  | NF or President / Secretary General |
| Chef d'Equipe or National Trainer         | 1 per nation                              | No                   | No | Yes | Yes | Yes | NF in advance only                  |
| Veterinarian                              | 1 per nation                              | No                   | No | Yes | Yes | Yes | NF in advance only                  |
| NF Paying Guest                           | 1 per NF                                  | Yes, see chart below | No | No  | No  | No  | NF in advance only                  |

**Accreditations per Athlete**

|                                          |                                                    |                      |     |     |     |     |                    |
|------------------------------------------|----------------------------------------------------|----------------------|-----|-----|-----|-----|--------------------|
| Athlete                                  | Number acc. to schedule                            | No                   | Yes | Yes | Yes | Yes | NF in advance only |
| Athlete Companion                        | 1 per Athlete                                      | No                   | No  | Yes | Yes | Yes | NF or Athlete      |
| Groom                                    | 1 per Athlete                                      | No                   | Yes | Yes | Yes | Yes | NF or Athlete      |
| Horse owner                              | 2 per horse                                        | No                   | No  | Yes | Yes | Yes | NF or Athlete      |
| Chef d'Equipe or national trainer per NF |                                                    |                      |     |     |     |     |                    |
| Athlete Additional show pass             | 1 per Athlete (e.g. personal trainer, vet, physio) | Yes, see chart below | No  | Yes | Yes | Yes | NF or Athlete      |

\*1 = Please refer to "X. FACILITIES OFFERED" for meals offered.

**Children of athletes/chef d'equipes** will be granted an extra Companion accreditation up to the age of 18. Please send all information (name, age, photo and mobile number athlete / chef d'equipe) to the following email address: [accreditation@chioaachen.de](mailto:accreditation@chioaachen.de).

**For Presidents and Secretary Generals** only the names provided on the FEI website will be accepted, no deputies allowed. Persons entered in HippoBase in advance that turn out not to fulfil the conditions as stated above will be declined.

**Horse Owners:** At least one of the names of the owners must correspond with the horse owners registered at [data.fei.org](http://data.fei.org) (GR Art. 132.1).

**Accreditation Fees & Fees for Upgrade(s) Stables' Inn** Payment upon pickup at the accreditation office ONLY, by credit card or in cash.

**Changes after Deadline and Pickup:** Shortly after the above mentioned online registration deadline, records will be transferred to the OC's on-site accreditation, i.e. further changes in HippoBase will have no effect. Requests for further additions or changes can only be made by authorized persons according to the chart above. Please refrain from sending change requests by email after the deadline.

**The owner of the show pass** accept the General Terms and Conditions (GTC), including the Special Ticket Terms and Conditions (Special TGTC), the Show Ground Regulations, the accreditation rules of the Aachen-Laurensberger Rennverein (OC) and the Data Protection Declaration of the Aachen-Laurensberger Rennverein as well as the protection and hygiene concept applicable at the time of the event ([www.chioaachen.com](http://www.chioaachen.com)). In order to meet the current and possibly still to be expected official requirements, the following applies: Show passes are generally personalized and only valid for the person registered by name. For verification, the presentation of a valid identity card can be requested at the entrance if necessary. On the show days, the show pass is valid for bus transfer to and from the show grounds with all ASEAG busses. In case of loss, a new show pass will be issued for a fee of € 100. Show passes will be revoked if passed on to unauthorized persons.

**Show passes** can only be picked up personally after presentation of a valid ID card. The passes must be worn at all times on

the show grounds.

|                                                                              |                |
|------------------------------------------------------------------------------|----------------|
| <b>Additional</b>                                                            | <b>4 days</b>  |
| <b>Show Pass</b>                                                             | <b>Thu-Sun</b> |
| Access Show Grounds incl. Standing Area, Stable Area, Warm-Up, Hotel-Shuttle | <b>100 €</b>   |
| <b>with</b> Competitors' Stand                                               | <b>200 €</b>   |
| <b>Upgrade</b>                                                               | <b>4 days</b>  |
| <b>Stables' Inn</b>                                                          | <b>Thu-Sun</b> |
| Access incl. drinks<br>& 2 meals per day                                     | <b>220 €</b>   |

## 17. SUSTAINABILITY

Please consider the environment when organising an FEI Event. Please find useful information on FEI Sustainability here:  
<http://inside.fei.org/fei/your-role/organisers/handbook>

## IX. TIMETABLE

As per Jumping Rules Annex VI: combined competitions are not permitted.

The scheduling of competitions must take into account mandatory maintenance breaks as follows. In principle, there should be one maintenance break for every 40 starters; at a minimum, it is compulsory to include one maintenance break in competitions with 50-99 starters after half of the starters have competed. Competitions with 100 starters or more must have three maintenance breaks. The start list must indicate when the maintenance break will take place (e.g. after N° 25).

All horses taking part at this Event must be present during the first horse inspection, unless unable to do so due to "force majeure".

Competitions must not start before 08:00 h and must not finish after 23:00 h, unless prior approval is granted by the FEI.

### GENERAL INFORMATION

|                                                                                                                                                                                                                                 | Date                    | Time             | Arena        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|--------------|
| <b>Preparation &amp; general information for athletes &amp; grooms</b><br><a href="https://times.chioaachen.de/link/7d4e3c03-43e5-4bd9-ab3b-ea9dffa650">https://times.chioaachen.de/link/7d4e3c03-43e5-4bd9-ab3b-ea9dffa650</a> | Wednesday<br>20/05/2026 | 08:00            |              |
| <b>Opening of stables</b><br>Arrivals are ONLY allowed in this time slot! Earlier arrival only on prior request to <a href="mailto:stablemanager@chioaachen.de">stablemanager@chioaachen.de</a> .                               | Wednesday<br>20/05/2026 | 10:00 -<br>20:00 |              |
| <b>Examination on arrival</b>                                                                                                                                                                                                   | Wednesday<br>20/05/2026 | 10:00 -<br>20:00 |              |
| <b>Opening times of exercise areas</b>                                                                                                                                                                                          | Wednesday<br>20/05/2026 | 11:00 -<br>20:00 | S2           |
| <b>Examination on arrival</b>                                                                                                                                                                                                   | Thursday<br>21/05/2026  | 08:00 -<br>13:00 |              |
| <b>Opening of stables 21/05/2026</b><br>Arrivals are ONLY allowed in this time slot!                                                                                                                                            | Thursday<br>21/05/2026  | 08:00 -<br>13:00 |              |
| <b>Horse inspection</b>                                                                                                                                                                                                         | Thursday<br>21/05/2026  | 13:30            |              |
| <b>Training session</b><br>Warm-Up with Obstacles or Flatwork in Groups in the Main stadium (see below).                                                                                                                        | Thursday<br>21/05/2026  | 16:30            | Main stadium |
| <b>Declaration of starters</b><br>Day before the competition after the last competition.                                                                                                                                        | Thursday<br>21/05/2026  | 19:00            |              |
| <b>Opening times of exercise areas 21/05/2026</b>                                                                                                                                                                               | Thursday<br>21/05/2026  | 09:00 -<br>19:00 | S2           |
| <b>Riders' Briefing</b><br>The briefing is compulsory for all athletes.                                                                                                                                                         | Thursday<br>21/05/2026  | 19:30            |              |
| <b>Horse re-inspection</b>                                                                                                                                                                                                      | Friday<br>22/05/2026    | 08:00            |              |
| <b>Welcome Barbeque</b><br>Warm invitation to our Welcome Barbecue for all riders and one companion, NF officials, grooms and OC officials.                                                                                     | Friday<br>22/05/2026    | 19:30            |              |

|                                                                                                | Date                 | Time  | Arena        |
|------------------------------------------------------------------------------------------------|----------------------|-------|--------------|
| <b>Closing Ceremony - Farewell of Nations</b><br>Participation is compulsory for all athletes. | Sunday<br>24/05/2026 | 17:35 | Main stadium |

#### COMPETITIONS CSI5\*

|                                                                                                                    | Date                   | Time  | Article       | Obst. h. | LR PG | Total Prize Money |
|--------------------------------------------------------------------------------------------------------------------|------------------------|-------|---------------|----------|-------|-------------------|
| <b>Competition N°S1 - Prize of Soers</b>                                                                           | Friday<br>22/05/2026   | 09:30 | 222.2.3       | 145 cm   | -     | 25,000.00 EUR     |
| <b>Competition N°S4 - 1st Qualifier Rolex Grand Prix</b>                                                           | Friday<br>22/05/2026   | 16:15 | 220.2.1.1     | 155 cm   | B     | 150,000.00 EUR    |
| <b>Competition N°S2 - Prize of CHIO Aachen CAMPUS</b>                                                              | Saturday<br>23/05/2026 | 11:00 | 220.2.1.1     | 150 cm   | -     | 25,000.00 EUR     |
| <b>Competition N°S5 - 2nd Qualifier Rolex Grand Prix</b>                                                           | Saturday<br>23/05/2026 | 15:10 | 220.2.1.2     | 155 cm   | C     | 75,000.00 EUR     |
| <b>Competition N°S3 - Prize of Aachen-Laurensberger Rennverein e.V.</b>                                            | Sunday<br>24/05/2026   | 08:00 | 220.2.1.1     | 150 cm   | D     | 28,200.00 EUR     |
| <b>Competition N°S6 - Rolex Grand Prix, part of the Rolex Grand Slam of Show Jumping, The Grand Prix of Aachen</b> | Sunday<br>24/05/2026   | 12:40 | 221.4.4(i)-GP | 160 cm   | AA    | 1,500,000.00 EUR  |
| <b>Total Prize Money</b>                                                                                           |                        |       |               |          |       | 1,803,200.00 EUR  |
| <b>Prizes in kind</b>                                                                                              |                        |       |               |          |       | 0.00 EUR          |

Prizes in kind must be easily convertible into cash (GRs Art. 127).

#### COMPETITIONS CSIYH1\* INCL. 8YO

|                                                                   | Date                   | Time  | Article   | Obst. h.                         | LR PG | Total Prize Money |
|-------------------------------------------------------------------|------------------------|-------|-----------|----------------------------------|-------|-------------------|
| <b>Competition N°S7 - 1st Competition Youngster-Tour</b>          | Friday<br>22/05/2026   | 13:30 | 222.2.3   | 7 y/o - 135 cm<br>8 y/o - 140 cm | -     | 3,000.00 EUR      |
| <b>Competition N°S8 - 2nd Competition Youngster-Tour</b>          | Saturday<br>23/05/2026 | 08:30 | 220.2.1.1 | 7 y/o - 140 cm<br>8 y/o - 145 cm | -     | 4,000.00 EUR      |
| <b>Competition N°S9 - Prize of Handwerk, Youngster-Tour Final</b> | Sunday<br>24/05/2026   | 09:45 | 220.2.1.2 | 7 y/o - 140 cm<br>8 y/o - 150 cm | -     | 10,000.00 EUR     |
| <b>Total Prize Money</b>                                          |                        |       |           |                                  |       | 17,000.00 EUR     |
| <b>Prizes in kind</b>                                             |                        |       |           |                                  |       | 0.00 EUR          |

Prizes in kind must be easily convertible into cash (GRs Art. 127).

#### Training session: Warm-Up with Obstacles or Flatwork

Thursday, 21/05/2026 at 16.30h

Athletes/Horses: Each athlete may train his/her competition horses. Only horses which have passed the horse inspection can be trained.

Starting order: In groups, according to start list.

Each horse may only start in Group 1 OR Group 2.

Dress: Boots and Helmet

Declaration to start: Thursday, 21/05/2026 until 14.00 h

**Group 1: approx. 6-8 obstacles (incl. 1 combination)**

Each athlete will have the possibility to jump a max. of 8 obstacles in 45 seconds. Each obstacle may only be jumped once. Depending on the weather the obstacles may be changed during the training session. In case of very bad weather the Organising Committee reserves the right that jumping will not be allowed or training will be cancelled.

**Group 2: just Flatwork**

Groups of 25 horses/riders.

**GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS**

| Classification                                  | Classification at the end of... | Total Prize Money |
|-------------------------------------------------|---------------------------------|-------------------|
| Prize for the jumping rider with the best style | Show                            | 0.00 EUR          |

**Prizes in Kind**

Prizes in kind must be easily convertible into cash (GRs Art. 127).

**Prize Classification**

Special trophy to the jumping rider with the best style of the entire event, presented at the prize giving ceremony of the Rolex Grand Prix on Sunday.

|                        |       |          |
|------------------------|-------|----------|
| Halla Challenge Trophy | CSI5* | 0.00 EUR |
|------------------------|-------|----------|

**Prizes in Kind**

Prizes in kind must be easily convertible into cash (GRs Art. 127).

**Prize Classification**

to the owner of the most successful jumping horse of the entire event donated by Mrs. Jytte Winkler, presented at the prize giving ceremony of the Rolex Grand Prix on Sunday.

The Halla-Bronze is an everlasting challenge trophy and each winner will receive a miniature of the trophy in bronze. This trophy may never be used for other advertising purposes.

The most successful horse will be determined according to point system. The points to be distributed will be determined according to the ranking in the following competitions:

- S4
- S5
- S6

Per athlete only one horse will be considered for the rating, the horse which is the most successful in that competition according to points.

Point System:

The placed horses receive the following points:

|            |                                                                                      |
|------------|--------------------------------------------------------------------------------------|
| Compt. S4: | 1st place=20 points, 2nd place=18points,<br>3rd to last place=one point less each    |
| Compt. S5: | 1st place=20 points, 2nd place=18points,<br>3rd to last place=one point less each    |
| Compt. S6: | 1st place=30 points, 2nd place=27 points,<br>3rd to last place= two points less each |

In the case of equality of points the winner will be decided according to the best ranking in the „Rolex Grand Prix“ (Compt. S6).

**OVERALL INFORMATION**

**Overall Prize Money:** 1,820,200.00 EUR

**Applicable government tax to be deducted from Prize Money (see also XIV.8):** Not applicable

## X. COMPETITION DETAILS

1ST DAY: FRIDAY

DATE: 22/05/2026

### Competition N°S1 - Prize of Soers

Type of Competition: CSI5\*

Acc. to Article: 222.2.3

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

- Medium Tour -

Jump-off: No

Speed/fixed time: 375 m/min

Height of obstacles: 145 cm

Number of horses per athlete: 2

Number of Starters (Section XIV.9) All invited

Prize money: 25,000.00 EUR

Prizes in kind: -

Total prize money: 25,000.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 14th and beyond: 50.00 EUR

Competition arena: Main stadium

Practice arena: S1

### Competition N°S7 - 1st Competition Youngster-Tour

Type of Competition: CSIYH1\* incl. 8yo

Acc. to Article: 222.2.3

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

Jump-off: No

Speed/fixed time: 375 m/min

Height of obstacles: 7 y/o horses: 135 cm, 8 y/o horses: 140 cm

Number of horses per athlete: 1

Number of Starters (Section XIV.9) All invited

Prize money: 3,000.00 EUR

Prizes in kind: -

Total prize money: 3,000.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 14th and beyond: N/A

Competition arena: Main stadium

Practice arena: S1

### Competition N°S4 - 1st Qualifier Rolex Grand Prix

Type of Competition: CSI5\*

Acc. to Article: 220.2.1.1

**Competition description:** Table A, one round against the clock

Qualification for the Rolex Grand Prix (S6).

Jump-off: No

Speed/fixed time: 375 m/min

Height of obstacles: 155 cm

Number of horses per athlete: 1

Number of Starters (Section XIV.9) All invited

Longines Ranking Point Group: B

Prize money: 150,000.00 EUR

Prizes in kind: -

Total prize money: 150,000.00 EUR

Chart to be used: 1 (25% to winner)

Prize money amount for each athlete placed 14th and beyond: N/A

**Competition arena:** Main stadium

**Practice arena:** S1

Competition not open to athletes invited for the Medium Tour only.

Starting order: according to Draw.

**2ND DAY: SATURDAY**

**DATE: 23/05/2026**

**Competition N°S8 - 2nd Competition Youngster-Tour**

**Type of Competition:** CSIYH1\* incl. 8yo

**Acc. to Article:** 220.2.1.1

**Competition description:** Table A, one round against the clock

Qualification for comp. no. S9 - Final

**Jump-off:** No

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 7 y/o horses: 140 cm, 8 y/o horses: 145 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 4,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 4,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 14th and beyond:** N/A

**Competition arena:** Main stadium

**Practice arena:** S1

**Competition N°S2 - Prize of CHIO Aachen CAMPUS**

**Type of Competition:** CSI5\*

**Acc. to Article:** 220.2.1.1

**Competition description:** Table A, one round against the clock

- Medium Tour -

**Jump-off:** No

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 150 cm

**Number of horses per athlete:** 2

**Number of Starters (Section XIV.9)** All invited

**Prize money:** 25,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 25,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 14th and beyond:** 50.00 EUR

**Competition arena:** Main stadium

**Practice arena:** S1

**Competition N°S5 - 2nd Qualifier Rolex Grand Prix**

**Type of Competition:** CSI5\*

**Acc. to Article:** 220.2.1.2

**Competition description:** Table A, one round against the clock with one jump-off against the clock

Qualification for the Rolex Grand Prix (S6).

**Jump-off:** Yes

**Speed/fixed time:** 400 m/min

**Height of obstacles:** 155 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** All invited

**Longines Ranking Point Group:** C

**Prize money:** 75,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 75,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 14th and beyond:** N/A

**Competition arena:** Main stadium

**Practice arena:** S1

Competition not open to athletes invited for the Medium Tour only.

Starting order: according to draw.

**3RD DAY: SUNDAY**

**DATE: 24/05/2026**

**Competition N°S3 - Prize of Aachen-Laurensberger Rennverein e.V.**

**Type of Competition:** CSI5\*

**Acc. to Article:** 220.2.1.1

**Competition description:** Table A, one round against the clock

**Jump-off:** No

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 150 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9):** All invited

**Longines Ranking Point Group:** D

**Prize money:** 28,200.00 EUR

**Prizes in kind:** -

**Total prize money:** 28,200.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 14th and beyond:** N/A

**Competition arena:** Main stadium

**Practice arena:** S1

Competition not open to athletes invited for the Medium Tour only.

**Competition N°S9 - Prize of Handwerk, Youngster-Tour Final**

**Type of Competition:** CSIYH1\* incl. 8yo

**Acc. to Article:** 220.2.1.2

**Competition description:** Table A, one round against the clock with one jump-off against the clock

**Jump-off:** Yes

**Speed/fixed time:** 375 m/min

**Height of obstacles:** 7 y/o horses: 140 cm, 8 y/o horses: 150 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9):** 25

**Prize money:** 10,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 10,000.00 EUR

**Chart to be used:** 1 (25% to winner)

**Prize money amount for each athlete placed 14th and beyond:** N/A

**Competition arena:** Main stadium

**Practice arena:** S1

Qualified are the 25 point-best athletes/horses from the qualifying competitions S7 and S8 according to the following point-system:

- 1st place = no. of horses in compt. S7/S8 plus 1 point
- 2nd place = no. of horses in compt. S7/S8 minus 1 point
- 3rd place = no. of horses in compt. S7/S8 minus 2 points and so on.
- In case of equality of points the ranking in compt. S8 is decisive.

**Starting order:** in reverse order of points from the qualifying competitions S7 and S8.

**Competition N°S6 - Rolex Grand Prix, part of the Rolex Grand Slam of Show Jumping, The Grand Prix of Aachen**

**Type of Competition:** CSI5\*

**Acc. to Article:** 221.4.4(i)-GP

**Competition description:** 2 rounds Table A, 1st against the clock, 2nd against the clock, points are aggregated, jump-off against the clock, rest placed by time in second round (Grand Prix)

A maximum of eighteen athletes return for the second round based on penalties and time in the first round. Athletes are classified according to their penalties in both rounds and if necessary according to their penalties and time in the jump-off. The athletes of the 2nd round not taking part in the jump-off are classified according to their penalties in both rounds and time in the 2nd round. The athletes of the 1st round not taking part in the 2nd round are classified according to their penalties and time in the first round.

+ JRs Chapter XII, Art 281.3.3

**Competition counting for CH-M-S 2026 / CH-EU-S 2027 for Athletes and Horses to achieve the MERs, providing the course requirements are met.**

**Jump-off:** Yes

**Speed/fixed time:** 400 m/min

**Height of obstacles:** 160 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 40

**Longines Ranking Point Group:** AA

**Prize money:** 1,500,000.00 EUR

**Prizes in kind:** -

**Total prize money:** 1,500,000.00 EUR

**Chart to be used:** 2 (30% to winner)

**Prize money amount for each athlete placed 14th and beyond:** N/A

**Competition arena:** Main stadium

**Practice arena:** S1

Qualification for the Rolex Grand Prix (S6):

Open for the best 40 athletes (including pre-qualified athletes, see below) as follow: The best placed athletes according the aggregate results of the competitions S4 and S5, until the maximum number of 40 athletes will be achieved. In case of equality of points the results of competition S4 will be decisive:

Points are awarded as follow:

| Place | Competition S4 | Competition S5 |
|-------|----------------|----------------|
| 1     | 50             | 50             |
| 2     | 48             | 48             |
| 3     | 47             | 47             |
| 4     | 46             | 46             |
| 5     | 45             | 45             |
| 6     | 44             | 44             |
| 7     | 43             | 43             |
| 8     | 42             | 42             |
| 9     | 41             | 41             |
| 10    | 40             | 40             |
| 11    | 39             | 39             |
| 12    | 38             | 38             |
| 13    | 37             | 37             |
| 14    | 36             | 36             |

|    |    |    |
|----|----|----|
| 15 | 35 | 35 |
| 16 | 34 | 34 |
| 17 | 33 | 33 |
| 18 | 32 | 32 |
| 19 | 31 | 31 |
| 20 | 30 | 30 |
| 21 | 29 | 29 |
| 22 | 28 | 28 |
| 23 | 27 | 27 |
| 24 | 26 | 26 |
| 25 | 25 | 25 |
| 26 | 24 | 24 |
| 27 | 23 | 23 |
| 28 | 22 | 22 |
| 29 | 21 | 21 |
| 30 | 20 | 20 |
| 31 | 19 | 19 |
| 32 | 18 | 18 |
| 33 | 17 | 17 |
| 34 | 16 | 16 |
| 35 | 15 | 15 |
| 36 | 14 | 14 |
| 37 | 13 | 13 |
| 38 | 12 | 12 |
| 39 | 11 | 11 |
| 40 | 10 | 10 |
| 41 | 9  | 9  |
| 42 | 8  | 8  |
| 43 | 7  | 7  |
| 44 | 6  | 6  |
| 45 | 5  | 5  |
| 46 | 4  | 4  |
| 47 | 3  | 3  |
| 48 | 2  | 2  |
| 49 | 1  | 1  |
| 50 | 0  | 0  |

Athletes eliminated or having retired will receive no points; this does however not apply to eliminations or retirements during

any jump-off.

**Replacements:** If an athlete qualified for participation in this Rolex Grand Prix, decides not to take part his/her place will be replaced. Replacements will be selected in down grading order from the aggregate results as mentioned above. In any case the deadline for substitution(s) will be Sunday 24h May 2026 – 11h00. If there will be a replacement after the Grand Prix draw, the replaced athlete will have starting number 1 in the Grand Prix.

The "Live Contender" (the winner of the latest Grand Prix part of the series) will automatically be pre-qualified for the Grand Prix at the next Rolex Grand Slam Major. The 'Live Contender' in Aachen will be the winner of the Rolex Grand Prix 's-Hertogenbosch 2026.

The following are automatically qualified for the Grand Prix at a CSI Event if present:

- 219.3.2.1 The winner (Athlete/Horse Combination) of that Event's Grand Prix the previous year (provided that, for the Grand Prix at a CSI3\*/CSI4\*/CSI5\* Event, the previous year's Event was the same star level or a higher star level);
- 219.3.2.2 The current National Jumping Champion (Athlete/Horse Combination) of the host country;
- 219.3.2.3 The individual Jumping medal winners of the last Olympic and Pan-American Games;
- 219.3.2.4 The individual Jumping medal winners of the last World and Continental Championships (provided that the Competitions at the Continental Championships were conducted in accordance with the Competition format and at the maximum height of obstacles established under these JRs); and
- 219.3.2.5 The winner of the last FEI Jumping World Cup™ Final.

All athletes qualified for the Grand Prix, including those automatically qualified must complete, with their Grand Prix horse, the initial round of at least one FEI competition among those listed in JRs Art. 219.3.4.1 prior to the Grand Prix.

#### **Starting order:**

The starting order for the Rolex Grand Prix is determined by the reverse order of the total points obtained in the two qualifying competitions (Competition S4 and S5). In case of equality of points, the points obtained in Competition S4 will determine the starting order.

This system also applies to the pre-qualified athletes.

Athletes who have not obtained any points in the qualifying competitions will start first. If more than one athlete has not obtained any points, their starting order will be determined by a draw.

In the 2nd round athletes start in the reverse order of results according to penalties and time in the 1st round. In the jump-off athletes start as in the 2nd round.

#### **JRs Chapter XII, Art. 281.3.3**

*Courses of selected Nations Cup/Longines League of Nations™, Grand Prix and FEI Jumping World Cup™ Competitions must comply with the technical specifications below:*

#### **The composition of the course includes:**

- minimum 12 and maximum 14 obstacles;
- minimum one triple and one double Combination (three doubles are not allowed);
- the triple Combination must have at least one oxer and at least one one-stride distance either from A to B or from B to C;
- two Liverpool obstacles, one vertical and one spread. If the course includes a Water Jump, a minimum of one Liverpool will be permitted;
- approximately 50% of the obstacles must be vertical obstacles and 50% must be spread obstacles (e.g. oxer, triple bar, Swedish oxer, narrow oxer, etc.). Nevertheless, no more than 55% of the obstacles may be vertical and no more than 60% of the obstacles may be spread obstacles, including the Water Jump if there is one (NB: a Water Jump is mandatory in Nations Cup/Longines League of Nations™ Competitions, see JRs Art 226.3 and Longines League of Nations™ Rules Arts 4.11 and 6.13);
- depth of cups for the top pole must comply with the following: minimum 50% of cups must have a depth of 18 mm, for special obstacles material cups may be shallower (see JRs Art 232.3); depth of cups maximum 20 mm; and
- a minimum course length of 400 meters with a minimum speed of 375m/min.

**At least three of the following five obstacles must be included in the course:**

- a set of planks on flat cups or a vertical of poles with a plank on flat cups as the top element;
- one triple bar;
- one wall;
- one narrow vertical or spread obstacle with frontal width between 2.50 to 3.00 m;
- one gate.

**At least three of the following recommended criteria must be included in the course:**

- bend or straight line of up to six strides between two single obstacles;
- one line between two obstacles should be a forward line up to five strides;
- one bend or straight line up to seven strides with minimum three obstacles;
- double Combination in a bend or straight line with an obstacle before or after at maximum seven strides;
- a related distance bend or straight line of up to eight strides leading to the triple Combination or up to seven strides following the triple Combination;
- one of the Combinations must have a related distance (maximum seven strides) with an obstacle (before or after the Combination) in a straight line.

**Dimensions of the obstacles:**

|                                                                              | <b>Comp. at 1.55 m</b> | <b>Comp. at 1.60 m</b>                                                                               |
|------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|
| Minimum height of obstacles                                                  | 1.45 m                 | 1.50 m                                                                                               |
| Minimum number and height of verticals                                       | 4 x 1.55 m             | 3 x 1.60 m                                                                                           |
| Minimum number and height/spread of spread obstacles (excl. triple bar)      | 3 x 1.50/1.60 m        | Grand Prix/World Cup: 3 x 1.53/1.60 m<br><br>Nations Cup/Longines League of Nations: 2 x 1.50/1.70 m |
| One oxer in the triple Combination must have specified minimum height/spread | 1.50/1.60 m            | 1.52/1.60 m                                                                                          |
| Minimum height/spread of triple bar                                          | 1.50/1.90 m            | 1.55/1.90 m                                                                                          |

For Nations Cup/Longines League of Nations™ Competitions, the above technical specifications relating to the dimensions of the obstacles take precedence over the dimensions of the obstacles established in JRs Art 226.3 and the Longines League of Nations™ Rules Arts 4.11 and 6.13.

The Course Designer must clearly identify on the course plan of the Competition the specific obstacles that must be included as per the technical specifications, e.g. planks, wall, gate, narrow obstacle, etc.

## **XI. FACILITIES OFFERED**

---

### **1. ATHLETES**

#### **ACCOMMODATION**

**Hotel name:** INNSiDE Aachen  
**Address:** Sandkaulstraße 20  
52062 Aachen Germany  
**Telephone:** +49 241 510370

Accommodated (bed and breakfast) from **21/05/2026** to **24/05/2026**

At the expense of the **Organiser**

Bookings should be made until the date of the closing of entries: 04/05/2026

The OC kindly asks NFs to submit hotel room requirements with the closing of entries (04/05/2026). It is also necessary to specifically state "none" if hotel rooms will not be needed. The exact hotel requirements must be stated at the latest with the closing of entries. Changes to the hotel reservation can not be accepted after this date. The OC will try to provide double rooms for the athletes if requested with the closing of entries. Please notice that this is subject to availability. Previous payment directly to the hotel will be required. The difference between single and double room and all other costs related to the second person will be at own expense. Previous payment directly to the hotel will be required.

All additional costs are at own expense. Please note that you have to give your credit card details for that reason when checking-in.

200€/night in case of a no show at the hotel will be charged (this also refers to a later arrival at the than booked via Hippobase).

#### **MEALS**

At the expense of the **Organiser**

Meals provided from **21/05/2026** to **24/05/2026**

Meals will be provided in the Restaurant Stables' Inn.

### **2. GROOMS**

#### **ACCOMMODATION**

Requests for accommodation must be sent with entries.

Accommodation will be at the expense of the **Organiser**

Accommodated (bed and breakfast) from **21/05/2026** to **24/05/2026**

Requests for grooms' accommodation must be sent by the date of the closing of entries (04/05/2026) to Jennifer Ingenhaag (Jennifer.ingenhaag@chioaachen.de). Accommodation near the showground (bed and breakfast) from 21/05/2026 to 24/05/2026 will be at the OC's expense.

Hotel rooms at own expense can be booked through:

aachen tourist service e.V.  
Markt 45-47 52062 Aachen,  
Germany  
Phone: (49) 241-1802918  
Fax: (49) 241-1802930  
Email: [chio@aachen-tourismus.de](mailto:chio@aachen-tourismus.de)

## **MEALS**

Meals at the expense of the **Organiser**

Meals provided from **21/05/2026** to **24/05/2026**

Meals will be provided in the Restaurant Stables' Inn.

If applicable, Organiser must provide proper sanitary conditions. The showering facilities should be sufficient for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness. As much as possible in accordance with the Organisers Guide, Point [4.7.2 - Facilities, Services & Conditions for Grooms](#)

## **XII. VETERINARY MATTERS**

---

### **1. CUSTOMS FORMALITIES**

Contact details for Customs Formalities:

Not applicable

For questions pertaining to the veterinary and animal diseases legislation for horses from abroad and regarding the horses' transportation, the OC is ready to assist.

Customs and veterinary fees will not be taken over.

### **2. HEALTH REQUIREMENTS**

#### **GENERAL**

In accordance with the FEI Code of Conduct for the Welfare of the Horse it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### **ENTRY OF HORSES**

##### **Required health tests and vaccinations**

See below

##### **Quarantine period**

-

##### **Specimen Import Licence applied**

-

For questions or problems, please contact your Government Veterinary Services.

Every Athlete is obliged to deliver all necessary health certificates for the transport to the event or identification of the horses before they come into the stables:

a) in case of arrival from an EU member country a health certificate "EQUI-INTRA-IND" according to implementing regulation (EU) 2021/403. The use of TRACES-NT is mandatory.

b) in case of arrival from a country not belonging to the EU a health certificate "EQUI-X" according to implementing regulation (EU) 2021/403.

A certificate must be done in at least one official language of the country of destination and in one official language of the member country. The Athlete must carry with him the original certificate, not a copy.

The organiser sees to it that on the competition site, an official state veterinarian is present to issue the health certificates which are necessary for the transport of the horses to their destination abroad.

In case the OC has entrusted a forwarding agency, the latter is ready to assist regarding the required documents.

Furthermore, questions relating to health requirements for horses can be directed to the veterinary authorities in the country of origin or in Germany.

### **3. NATIONAL REQUIREMENTS**

In addition to the Rules and Regulations applicable as set out above the following national regulations apply:

- German Animal Welfare Act (Tierschutzgesetz): [www.gesetze-im-internet.de/bundesrecht/tierschg/gesamt.pdf](http://www.gesetze-im-internet.de/bundesrecht/tierschg/gesamt.pdf)
- German Law concerning Manufacture and Distribution of Medicines (Arzneimittelgesetz): [www.gesetze-im-internet.de/bundesrecht/amg\\_1976/gesamt.pdf](http://www.gesetze-im-internet.de/bundesrecht/amg_1976/gesamt.pdf)
- German Animal Health Act (Tiergesundheitsgesetz): [www.gesetze-im-internet.de/tiergesg/TierGesG.pdf](http://www.gesetze-im-internet.de/tiergesg/TierGesG.pdf)
- German Regulation for Animal-Welfare during Transport (Tierschutztransportverordnung): [www.gesetze-im-internet.de/bundesrecht/tst/gesamt.pdf](http://www.gesetze-im-internet.de/bundesrecht/tst/gesamt.pdf)

internet.de/bundesrecht/tierschtrv\_2009/gesamt.pdf

- German Regulation regarding Livestock Transport (Viehverkehrsverordnung): [www.gesetze-im-internet.de/bundesrecht/viehverkv\\_2007/gesamt.pdf](http://www.gesetze-im-internet.de/bundesrecht/viehverkv_2007/gesamt.pdf)
- etc.

#### **4. PONIES**

Ponies must be in compliance with the Veterinary Regulations Chapter IX to be eligible to compete in pony events.

#### **5. INJURY SURVEILLANCE**

FEI Veterinary Regulations, Chapter VIII:

Horses participating in FEI Events are subject to injury surveillance protocols; and in the event of fatality, a post mortem examination.

#### **6. TRANSPORT OF HORSES**

Horses must be fit to travel and be transported in suitable vehicles for the transport of horses. Any government requirements for infectious disease testing and control must be requested well in advance, to ensure that the horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to comply with national legislation in both their country of origin and the host nation of the Event. Where necessary athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation.

#### **7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE**

##### **7.1 PASSPORTS (FEI GENERAL REGULATIONS ART. 137)**

**For all issues relating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation.**

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events.

NB: Horses entered in CIMs and in CSIP in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (FEI General Regulations, Art. 137.2).

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated or fail to meet other passport requirements will be **subject to Sanctions in accordance with Annex VI of the FEI Veterinary Regulations** and may not be allowed to compete.

**NB** for Horses permanently resident in a Member State of the European Union: all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

##### **7.2 VACCINATIONS - EQUINE INFLUENZA (FEI VETERINARY REGULATIONS ART. 1003)**

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations.

All FEI registered Horses intending to compete at FEI Events (including CIMs) must be vaccinated against Equine Influenza in accordance with these Veterinary Regulations. The exception being if the applicable domestic legislation prevents the use of Equine Influenza vaccines within the relevant territory.

##### **7.3 EXAMINATION ON ARRIVAL (FEI VETERINARY REGULATIONS ART. 1029)**

On arrival at an Event venue, all Horses must undergo an examination by an FEI veterinarian to confirm their identification from their passport and micro-chip (where present), their vaccination status and meet the FEI's health requirements to access the FEI Stables Area. To protect all horses attending events, any Horse with a questionable health status concerning vaccination, infectious disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue. PRs must fulfil the Horse Health Requirements via the FEI HorseApp in advance of the event which will be checked at the Examination on Arrival.

#### **7.4 HORSE INSPECTIONS (FEI VETERINARY REGULATIONS ARTICLES 1032-1040)**

All Horses will be assessed for their fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

#### **7.5 LIMB SENSITIVITY EXAMINATION (FEI VETERINARY REGULATIONS, ART. 1046-1051 AND ANNEX VIII)**

Horses may be subject to examination under the protocol for abnormal limb sensitivity throughout the period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event. Horses may be selected for examination under the protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the examination or are subject to immediate disqualification. There is no obligation to examine any specific number of Horses at an Event.

### **8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)**

#### **8.1 SAMPLING (FEI VETERINARY REGULATIONS CHAPTER VII)**

All horses competing at FEI Events may be subject to sampling for the presence of Prohibited Substances in accordance with the Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures. Refer to FEI Financial Charges for details of fees relating to Equine and Human Anti-Doping program (EADCMP), which OCs/NFs have the right to charge to the athlete (applicable for all FEI events worldwide).

#### **8.2 ELECTIVE TESTING (FEI VETERINARY REGULATIONS ARTICLES 1056)**

Elective Testing may be carried out prior to an Event to check for the presence of prohibited substances. Please refer to <https://inside.fei.org/fei/cleansport/horses> for information and details.

### **XIII. HUMAN ANTI-DOPING**

---

Athletes can be tested at any FEI Event, by the FEI or by other Anti-Doping Organisations with Testing jurisdiction. Organisers will have the responsibility to provide facilities and staff/volunteers to facilitate such Testing if requested by the FEI as outlined in article 22.3 of the FEIs' Anti-doping Rules for Human Athletes (ADRHA).

The ADRHA rules are published on the FEI's website at <http://inside.fei.org/content/anti-doping-rules>.

## **XIV. ADDITIONAL INFORMATION**

---

### **1. INSURANCES AND NATIONAL REQUIREMENTS**

Equestrian sports involve inherent dangerous risks. To the greatest extent permitted by law, the FEI and the FEI Event Organiser shall NOT be liable for any damages relating to loss of property or injury of any kind to Athletes, Owners, Support Personnel or Horses at or in connection with an FEI Event and the FEI expressly excludes all such liability.

#### **1.1 ATHLETES, OWNERS AND SUPPORT PERSONNEL**

##### **1.1.1 Personal accident and health insurance**

It is your responsibility as an Athlete/Owner/ Support Personnel to ensure that you have adequate personal accident insurance in place to cover your participation at FEI Events and in particular to insure against any personal injury or medical expenses arising from an accident, injury or illness which may occur at a FEI Event.

You should check with your National Federation to confirm if your National Federation's insurance policy (if any) covers personal accidents and/or illnesses which may occur when you are attending/participating in FEI Events.

If your National Federation does not have a personal accident/health insurance policy or if the National Federation's insurance policy does not cover personal accident or health claims, then you should obtain your own personal accident and health insurance policy to cover your attendance/participation at FEI Events.

##### **1.1.2 Personal property insurance**

You should also ensure that you are insured against property loss, theft or damage, which may occur at an FEI Event.

Again, the advice is to check with your National Federation to confirm if they have an insurance policy in place, which would cover you in case of such property loss, theft or damage. If not, then you should obtain your own personal property insurance to cover such situations.

##### **1.1.3 Press equipment**

Press equipment and other items left in the Press workroom, Press lockers, the Press Tribune or anywhere on the showgrounds are left entirely at the owner's risk. The Organising Committee does not accept any responsibility for any loss or damage to such equipment or items. Members of the Press are advised not to leave any equipment or personal items unattended.

#### **1.2 ATHLETES AND OWNERS**

##### **1.2.1 Third party liability insurance**

As an Athlete/Owner you are personally responsible for damages to third parties caused by you, your employees, Support Personnel, your agents or your Horses. You are, therefore, strongly advised to take out third-party liability insurance providing full coverage in relation to FEI Events at home and abroad, and to keep the policy up to date.

The FEI and the Organiser will NOT be responsible for any damage caused to third parties by you, your employees, Support Personnel, your agents or your Horses.

##### **1.2.2 Additional liability information**

###### **1.2.2.1 Participation at own risk**

The athlete and the horse owner are aware that this FEI event can be a dangerous event. The athlete and the horse owner take part in the FEI event at their own risk.

###### **1.2.2.2 Liability of the Organiser**

The organizer is liable without limitation only for intent and gross negligence. For simple negligence the organizer is only liable in case of injury of life, body, health or an essential contractual obligation of the organizer. Essential contractual obligations are those whose fulfilment is necessary to achieve the objective of the contract and in whose fulfilment the athlete or the horse owner trusted and could trust.

In the event of a slightly negligent breach of material contractual obligations, the liability of the Organiser shall be limited to the foreseeable typical damage.

The above limitations of liability also apply in favour of the legal representatives and vicarious agents of the organizer.

Otherwise, liability is excluded.

#### 1.2.2.3 Release from liability

The athlete and the horse owner are jointly and severally liable to the organizer to indemnify the organizer against all claims of third parties, in particular visitors of the event and other athletes, regardless of fault, at first request, arising from the fact that a human being is killed or the body or health of a human being or an object is damaged by a horse of the athlete or the horse owner or by a person commissioned by the athlete or the horse owner.

#### 1.2.2.4 Choice of law

The liability and indemnity agreement shall be governed by German law.

### 1.2.3 Horse insurance

As an Owner you should ensure that your Horses are adequately insured against any injuries or illnesses they may sustain while participating at a FEI Event.

## 2. PROTESTS / APPEALS

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent, as mentioned in the FEI General Regulations (Art. 161-162) available at the following link:

<https://inside.fei.org/content/general-regs-statutes>

## 3. SCHOOLING DURING COMPETITIONS

Athletes wishing to do a training round in Competitions Against the Clock under Table A or C must inform the OC at the time of submission of declarations. Those wishing to do a training round will start first in the Competition. Athletes not complying with the above may be Eliminated by the Ground Jury (see JRs Art 263.5.4).

## 4. STEWARDING

- If an athlete is uncertain as to whether the boots they intends to use during an event are allowed, they or their representative should show the boots to the Chief Steward for their opinion before the boots are used in training or in competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.
- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask their groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re- place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 266).

## 5. DISPUTES

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

## **6. MODIFICATION TO SCHEDULE**

In exceptional circumstances, together with the approval of Chefs d'Equipe, host NF delegate, if any, and the Ground Jury, the Organiser may change the schedule in order to clarify any matter arising from an omission or due to unforeseen circumstances. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Technical Delegate, the President of the Ground Jury or the Foreign Judge, as applicable.

## **7. ADDITIONAL INFORMATION FROM THE ORGANISER**

### **7.1. Participation at the Show**

A rider who made an entry for CSI5\* Aachen will not be allowed to compete at another 5\* show at the same weekend.

### **7.2 German Show Rules**

The OC acknowledges that para 1.4 LPO (German Show Rules) is binding for international events in Germany.

### **7.3 TIMETABLE**

The times stated under "VIII. TIMETABLE" are subject to alterations.

### **7.4 FEI-PASSPORTS**

Horses entered in CIMs (CSI1\*/CSI2\*/CSIP/CSIU25 A+B/CSIJY A+B/CSIAm A+B/CSIch A+B) in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (GRs 137.2).

### **7.5 GERMAN ANIMAL WELFARE ACT**

According to paragraph 6 of the German Animal Welfare Act, trimming the vibrissae around eyes and muzzle as well as clipping or cutting the hairs inside the ears of horses are prohibited.

### **7.6 ACKNOWLEDGEMENT of the General Terms & Conditions (GTC), the Special-GTCT, the Show Ground Regulations, the Accreditation Rules as well as the German Animal and Welfare Laws and Guidelines**

As soon as NFs have presented their entries, all Chefs d'Equipe, athletes, also on behalf of the horse owners, as well as their employees/grooms, representatives and accompaniments are obliged, from the moment of arrival on the show grounds, to acknowledge and keep within the ALRV General Terms and Conditions (GTC), including the Special Ticket Terms and Conditions (Special TGTC), the Show Ground Regulations, the accreditation rules of the Aachen-Laurensberger Rennverein (OC) and the Data Protection Declaration of the Aachen-Laurensberger Rennverein as well as the protection and hygiene concept applicable at the time of the event ([www.chioaachen.com](http://www.chioaachen.com)), to acknowledge and keep within the German Animal and Welfare Laws and Guidelines, and to behave according to the ethical principles in common practice. Violations will be dealt with by the respective Ground Jury or Appeal Committee. This is to be confirmed in writing upon receipt of the show pass.

As soon as NFs have presented their entries, all Chefs d'Equipe, competitors, also on behalf of the horse owners, as well as their employees/grooms, representatives and accompaniments, are obliged, from the moment of arrival on the show grounds, to acknowledge and keep within the "Code of Conduct". Violation of this code will be dealt with by the respective Ground Jury or Appeal Committee, in accordance with the Rules and Regulations of the FEI.

### **7.7 HYGIENE MEASURES IN CONNECTION WITH THE EHV-1**

For all measures in place at the time of the Event, please refer to:

<https://inside.fei.org/fei/your-role/veterinarians/biosecurity-movements/biosecurity/ehv-1>.

### **7.8 DATA PROTECTION BASIC REGULATION**

With the entry declaration the athlete agrees that the Organizer is permitted to save their data and uses photo and film footages made at the event of the athletes for publications.

### **7.9 CLOSING CEREMONY - FAREWELL OF NATIONS**

Participation at the Closing Ceremony (Farewell of Nations) on Sunday, 24/05/2026, is compulsory for all athletes.

## 7.10 DOGS

Dogs are strictly prohibited on the entire show grounds, the stables and the cross-country course.

## 7.11 CANCELLATION OF A COMPETITION

In the event of a cancellation of a competition due to a force majeure event (such as extreme weather conditions, pandemic, etc.) and provided the cancelled competition(s) cannot be rescheduled at the Event, there will be no ranking points, no standing/classification, and no Minimum Eligibility Requirements for said competitions. In addition, the Organiser has no obligation to pay the prize-money (or a portion of it) for a cancelled competition.

# 8. ADDITIONAL INFORMATION

## 8.1. AGE OF ATHLETES AND HORSES ACCORDING TO THE EVENT'S CATEGORY

| Event's Category                                                                                                                                                                                                                                          | Age of Athletes (Refer to JRs 205)                                                      | Age of Horses                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Olympic Games/WEG</b>                                                                                                                                                                                                                                  | As of 18th year                                                                         | Min 9 y.o.                                                                                |
| <b>Continental Championships Senior</b>                                                                                                                                                                                                                   | As of 18th year                                                                         | Min 8 y.o.                                                                                |
| <b>Regional Championships/Games</b>                                                                                                                                                                                                                       | As of 18th year<br>As of 16th year if height of obstacles max. 1.45m (JRs Art. 205.2.4) | Min. 8 y.o.<br>Min. 7 y.o. if height of obstacles max. 1.45m (JRs Art. 202.2)             |
| <b>World Cup Final</b>                                                                                                                                                                                                                                    | As of 18th year                                                                         | Min. 9 y.o.                                                                               |
| <b>CSIO(-W)3*-5*/CSI-W3*-5*/LLN</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Min. 7 y.o.                                                                               |
| <b>CSIO-W1*-2*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                  | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Min. 7 y.o.                                                                               |
| <b>CSIO1*-2*</b><br>Grand Prix, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                               | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSI-W2*</b>                                                                                                                                                                                                                                            |                                                                                         |                                                                                           |

|                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year         | Min. 7 y.o.                                                                               |
| <b>CSI-W1*</b><br>World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m                                                      | As of 18th year<br>As of 14th year<br>As of 12th year                            | Min. 7 y.o.                                                                               |
| <b>CSI3*-5*</b><br>Grand Prix, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                                      | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year         | Min. 7 y.o.                                                                               |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m                                                                                                  | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year         | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m                                                                                                                                       | As of 18th year<br>As of 14th year<br>As of 12th year                            | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CH-Y</b>                                                                                                                                                                                                                                                                                        | As of 16th year to end 21st year                                                 | Min. 7 y.o.                                                                               |
| <b>CSI/CSIO-Y</b>                                                                                                                                                                                                                                                                                  | As of 16th year to end 21st year                                                 | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CH-J</b>                                                                                                                                                                                                                                                                                        | As of 14th year to end 18th year                                                 | Min. 7 y.o.                                                                               |
| <b>CSI/CSIO-J</b>                                                                                                                                                                                                                                                                                  | As of 14th year to end 18th year                                                 | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| <b>CSI/CSIO-Ch/CH-Ch</b>                                                                                                                                                                                                                                                                           | As of 12th year to end 14th year                                                 | Min. 6 y.o.                                                                               |
| <b>CSI/CSIOP/CH-P</b>                                                                                                                                                                                                                                                                              | As of 12th year to end 16th year<br>Ponies must be registered as ponies with FEI | Min. 6 y.o.                                                                               |

|           |                                                                                                                   |                                                                                           |
|-----------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| CSIU-25   | As of 16th year to end 25th year for all CSIU-25 comp.<br>As of 14th year if height max. 1.40m (to end 25th year) | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| CSIV      | As of 45th year                                                                                                   | Min. 6 y.o.                                                                               |
| CSIAm     | As of 14th year for all CSIAm comp.<br>As of 12th year until end of 13th year if competition height is max. 1.30m | Six years, unless the height of obstacles is 1.40 m or higher, in which case seven years. |
| CSIYH     | Per Art. 205.2                                                                                                    | Min. 5 y.o. – Max. 8 y.o.                                                                 |
| CH-M-YH-S | As of 18th year or 16 year for athletes qualified with the same horse                                             | 5 y.o. / 6 y.o. / 7 y.o.                                                                  |

## 8.2. PRIZE MONEY DISTRIBUTION

**Prize Money Distribution Chart 1:** Prize money distribution with **25%** of prize money for the winner

| N° of starters | up to 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13-52         |        | 53-100                                                                          |                                                  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------------------------------------------------------------------------|--------------------------------------------------|
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13            |        | First 13 acc. to percentages be-low; extra prizes for 14 <sup>th</sup> to last* |                                                  |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100% = 40'000 |        | 100% = 40'000                                                                   |                                                  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | %             |        | %                                                                               |                                                  |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 13 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.                                                                                                                                                                                                                                                                                                                                                                                                                                | 25            | 10'000 | 25                                                                              | 10'000                                           |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20            | 8000   | 20                                                                              | 8000                                             |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15            | 6000   | 15                                                                              | 6000                                             |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10            | 4000   | 10                                                                              | 4000                                             |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8             | 3200   | 8                                                                               | 3200                                             |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6             | 2400   | 6                                                                               | 2400                                             |
| 7              | <b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (8%). The prize for 6 <sup>th</sup> (6%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2%) is then given to the 1 <sup>st</sup> place athlete, the prize for 12 <sup>th</sup> (1%) is given to the 2 <sup>nd</sup> placed athlete and the prize for the 13 <sup>th</sup> (1%) is given to the 3 <sup>rd</sup> placed athlete. | 4             | 1600   | 4                                                                               | 1600                                             |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3             | 1200   | 3                                                                               | 1200                                             |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3             | 1200   | 3                                                                               | 1200                                             |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2             | 800    | 2                                                                               | 800                                              |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2             | 800    | 2                                                                               | 800                                              |
| 12             | <b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (1%), third placed gets prize for 3 <sup>rd</sup> (15%) and 13 <sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 4 <sup>th</sup> to 10 <sup>th</sup> place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1             | 400    | 1                                                                               | 400                                              |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1             | 400    | 1                                                                               | 400                                              |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100%          | 40'000 | 100%                                                                            | 40'000                                           |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 | Extra prizes for 14 <sup>th</sup> to last place* |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |                                                  |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |                                                  |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |                                                  |

|  |                                                                                                                                                                                                                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>* The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br/> The amount to be given to each of these athletes must be stated in the Schedule.</p> |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Prize Money Distribution Chart 2:** Prize money distribution with **30%** of prize money for the winner *updated 07.11.2025*

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |        |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------------------------------------------------------------------------|--------|
| N° of starters | up to 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13-52         |        | 53-100                                                                          |        |
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13            |        | First 13 acc. to percentages be-low; extra prizes for 14 <sup>th</sup> to last* |        |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100% = 40'000 |        | 100% = 40'000                                                                   |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | %             |        | %                                                                               |        |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 13 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30            | 12'000 | 30                                                                              | 12'000 |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20            | 8000   | 20                                                                              | 8000   |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15            | 6000   | 15                                                                              | 6000   |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10            | 4000   | 10                                                                              | 4000   |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6             | 2400   | 6                                                                               | 2400   |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5             | 2000   | 5                                                                               | 2000   |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4             | 1600   | 4                                                                               | 1600   |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3             | 1200   | 3                                                                               | 1200   |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2             | 800    | 2                                                                               | 800    |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2             | 800    | 2                                                                               | 800    |
| 11             | <b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (30%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (6%). The prize for 6 <sup>th</sup> (5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (2%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (1%) is then given to the 1 <sup>st</sup> place athlete, the prize for 12 <sup>th</sup> (1%) is given to the 2 <sup>nd</sup> placed athlete and the prize of 13 <sup>th</sup> (1%) is given to the 3 <sup>rd</sup> placed athlete.<br><b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (30%) and 11 <sup>th</sup> (1%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (1%), the third placed gets prize for 3 <sup>rd</sup> (15%) and 13 <sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 4 <sup>th</sup> to 10 <sup>th</sup> place. | 1             | 400    | 1                                                                               | 400    |
| 12             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1             | 400    | 1                                                                               | 400    |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1             | 400    | 1                                                                               | 400    |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100%          | 40'000 | 100%                                                                            | 40'000 |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        | Extra prizes for 14 <sup>th</sup> to last place*                                |        |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |        |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |        |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |                                                                                 |        |
|                | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |                                                                                 |        |

In case of a tie for the 13th place in a competition with 13 to 48 starters, the prize money foreseen for the 13th place will be divided equally among the athletes concerned.

**For Competitions run in two rounds with more than 13 starters in 2nd round:**

*OCs that indicate in the schedule that a specific number (that is more than 13) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.*

**DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS**

**Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for Organisers to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.**

**The tax form must be provided to the athletes upon arrival and returned to the Organiser prior to departing.**

**IMPORTANT**

**The total amount of prize money shown for each Competition in the schedule must be distributed. (FEI General Regulations articles 127 and 128)**

For details of the prize money breakdown for each competition please refer to the tables at the end of this document; the Organiser must specify which of the two (2) tables will be used. The total prize money for the Competition must be distributed among the first thirteen (13) placed athletes.

The Organiser must provide additional created prizes for athletes placed beyond thirteen (13<sup>th</sup>) place. The minimum amount for each of these additional prizes, for athletes placed from fourteenth (14<sup>th</sup>) to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed thirteen (13<sup>th</sup>)

**Distribution of Prizes and Indemnities**

The account (one per athlete) will be made, based upon the definite entries. Payments must be made in € (Euro) by credit card.

Prize money payments will be done by bank transfer to the account registered in the personal profiles of the riders on [app.eventclearing.lu](https://app.eventclearing.lu).

For further details please contact  
[info@eventclearing.lu](mailto:info@eventclearing.lu).

**Settlement of accounts per athlete**

The Organising Committee is authorised to deduct any possible outstanding duties from the payment. Each athlete is obliged to forward the prize-money as well as any reimbursement to the respective horse owner.

Each athlete is obliged to check and sign the final account at the accounting office before departure. The horse passports will only be handed out after the accounts have been settled.

Taxation of Foreign Horse Owners, Athletes and Grooms:

According to § 50a - Abs. 4 EStG of the German Tax Rights the OC must detain tax (withholding tax on income earned) from all accounts paid out to foreign horse owners, athletes and grooms.

The horse owners and athletes can apply for exemption of these taxes at the Central Federal Office for Finances, if the lawful requirements are met: Bundeszentralamt für Steuern, An der Kuppel 1, 53225 Bonn, Germany, phone: +49 228-4060, fax: +49 228- 4062661. An exemption of these taxes is only possible if the appropriate certificate is submitted. The documents for the exemption of tax can be downloaded from the website

[www.bzst.bund.de](http://www.bzst.bund.de)

Subject to change.

## **9. MAXIMUM NUMBER OF STARTERS PER COMPETITION**

**\*Annex II FEI Jumping Rules:**

Maximum 100 starters per Competition other than the GP. If more than 100 starters are declared, the OC must split the competition into the number of groups required to ensure that there are no more than 100 starters in any group, and provide the same amount of prize money as indicated

The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.

OCs may apply either of the following methods for splitting the Competition:

- The competition is split into the number of groups required before it starts. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group. If it is not possible to have groups of equal size there may be a different number of starters in each group;
- The competition is run as one single competition and split afterward into the number of groups required to ensure that there are no more than 100 starters in any group, and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. NB: In this case separate results must be sent to the FEI for each of the groups, e.g. results for Competition 1a and for Competition 1b (and for Competition 1c if the original Competition was split into three groups, etc).

In both cases above each group must offer the same amount of prize money as indicated for the original Competition. For the avoidance of doubt, it is the number of declared starters in the Competition, not the final number of starters that determines whether the Competition must be split.

As all FEI World Cup™ Competitions have the status of a Grand Prix, the minimum prize money requirements for the Grand Prix are applicable to the World Cup™ Competition.

For CSI-W Events with a Grand Prix Competition in addition to the FEI World Cup™ Competition, the minimum prize money requirements indicated for the Grand Prix apply only to the FEI World Cup™ Competition; the Grand Prix Competition at such Events cannot offer more prize money than the prize money offered for the FEI World Cup™ Competition.

## 10. LIST OF APPROVED FEES

Entry Fee: the fee charged to participate in an Event with one Horse covering the following: stabling of one Horse for the duration of the Event (includes cleaning and disinfecting stables before the Event, including between Events that are part of Tours, water and electricity in the stables, first bedding or a fixed amount of bedding depending on the type of Event, and 24-hour security services for the stables); use of all facilities at the Event (no infrastructure fees may be charged); right to participate in all Competitions in accordance with the conditions in the Schedule (no nomination fees or start fees may be charged); and administrative/office fees (includes all services relating to administration of the Event and running of the Competitions: data/results/timing services, bookkeeping, and accreditation services).

| Approved Fees                                                                                                   | Maximum amounts for Europe: VAT included |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| NF Fee                                                                                                          | -                                        |
| NF medication control programme fee                                                                             | -                                        |
| FEI EADCMR fee                                                                                                  | 18-25 CHF VAT excl.                      |
| Fee for health/customs-related documents for horses (fee per horse) if these have been requested by the Athlete | must be at government costs              |
| Fee for manure disposal                                                                                         | 40 €                                     |
| Fee for parking and electric hook-up for lorry                                                                  | 120 €                                    |
| Extra bedding and/or fodder (straw, shaving, hay, haylage...)                                                   | 25 €                                     |
| Tack room                                                                                                       | 250 €                                    |
| Extra box for tack                                                                                              | 250 €                                    |
| Extra stable for non-competing horse                                                                            | 250 €                                    |
| Double box (in addition to the stabling fee)                                                                    | 50-200 €                                 |
| Double box (in addition to the stabling fee) for larger horse                                                   | 50 €                                     |
| Premium stable (permanent stables with drinking bowls and minimum size of 3,20m x 3,20m)                        | 100 €                                    |
| Credit Card fee (if requested, the OC must provide an alternative method of payment)                            | 3%                                       |
| Additional Stall Mats                                                                                           | -                                        |
| Mobile Separation Boards / Separation for stallion                                                              | -                                        |
| Paddock Private paddock                                                                                         | -                                        |
| Walker                                                                                                          | -                                        |
| Unloading feed                                                                                                  | -                                        |
| Head Number                                                                                                     | -                                        |
| Additional nights, before and after the event                                                                   | 50 €                                     |
| Stable fee, break weeks between tours                                                                           | 300 €                                    |
| Late arrival (per Athletes)                                                                                     | 120 €                                    |
| Early arrival (before stables opening) with confirmation (per Athletes)                                         | 125 €                                    |
| Early arrival (before stables opening) without confirmation (per Athletes)                                      | 250 €                                    |
| VIP table                                                                                                       | -                                        |
| VIP passes                                                                                                      | -                                        |

|             |   |
|-------------|---|
| Photography | - |
|-------------|---|